



\$~32

\* **IN THE HIGH COURT OF DELHI AT NEW DELHI**

+ **W.P.(C) 6453/2025**

**ALKA SAHNI**

.....Petitioner

Through: Mr. Ashish Negi & Ms. Sushila, Advs.  
versus

**GOVT OF NCT OF DELHI & ORS.**

.....Respondents

Through: Ms. Zehra Khan, Panel Counsel with  
Mr. Harshpreet Singh, Adv. for R1 &  
R3.

Ms. Shobhana Takiar, Standing  
Counsel for DDA with Mr. Shivam  
Takiar, Mr. Prateek Dhir, Mr. Kuljeet  
Singh, Advs. for DDA.

**CORAM:**

**JUSTICE PRATHIBA M. SINGH**

**JUSTICE MADHU JAIN**

**ORDER**

% **11.03.2026**

1. This hearing has been done through hybrid mode.
2. For completion of pleadings, list before Joint Registrar on 27<sup>th</sup> April, 2026.
3. List before Court on 27<sup>th</sup> July, 2026.

**PRATHIBA M. SINGH, J.**

**MADHU JAIN, J.**

**MARCH 11, 2026/ys**