



\$~77 to 82

\* **IN THE HIGH COURT OF DELHI AT NEW DELHI**

+ W.P.(C) 6723/2021

**CHANDRA PRAKASH SHARMA** .....Petitioner

Through:

versus

**COMMISSIONER NORTH  
DELHI MUNICIPAL CORPORATION** .....Respondent

Through: Mr. Tushar Sannu, SC with Mr.  
Priyankar Tiwary, Ms. Shaoni Das and Mr.  
Ranjit Singh, ASO for MCD

78

+ W.P.(C) 8403/2021

**VIMAL BHANDARI** .....Petitioner

Through:

versus

**COMMISSIONER NORTH  
DELHI MUNICIPAL CORPORATION** .....Respondent

Through: Mr. Tushar Sannu, SC with Mr.  
Priyankar Tiwary, Ms. Shaoni Das and Mr.  
Ranjit Singh, ASO for MCD

79

+ W.P.(C) 1007/2022

**ASHOK KUMAR SHARMA** .....Petitioner

Through:

versus

**NORTH DELHI MUNICIPAL  
CORPORATION & ORS.** .....Respondents

Through:



80

+ W.P.(C) 4858/2022

SHIV RAM MEENA

.....Petitioner

Through: Mr. Rajeev Sharma and Ms.  
Nandita Sharma, Adv.

versus

THE COMMISSIONER NORTH  
DELHI MUNICIPAL CORPORATION

.....Respondent

Through: Mr. Tushar Sannu, SC with Mr.  
Priyankar Tiwary, Ms. Shaoni Das and Mr.  
Ranjit Singh, ASO for MCD  
Ms. Namrata Mukim, Standing counsel for  
MCD

81

+ W.P.(C) 10522/2022

SUNIL MOHAN GUPTA

.....Petitioner

Through: Mr. Rajeev Sharma and Ms.  
Nandita Sharma, Adv.

versus

THE COMMISSIONER, MCD

.....Respondent

Through: Mr. Arun Birbal, Adv. for  
MCD

82

+ W.P.(C) 5002/2022

ANKUR TYAGI

.....Petitioner

Through: Mr. Rajeev Sharma and Ms.  
Nandita Sharma, Adv.

versus

THE COMMISSIONER, NORTH  
DELHI MUNICIPAL CORPORATION

.....Respondent

Through: Mr. Manu Chaturvedi, SC for  
MCD



**CORAM:**  
**HON'BLE MR. JUSTICE C. HARI SHANKAR**  
**HON'BLE MR. JUSTICE OM PRAKASH SHUKLA**

**%**  
**ORDER**  
**18.05.2026**

1. List for disposal in the supplementary list on 22 July 2026.
2. In the meanwhile, both parties are directed to place on record short notes of their respective submissions, wherever not filed, not exceeding four pages, with cross reference to relevant PDF page numbers, after exchanging copies with each other at least a week in advance of the next date of hearing. Reference to the authorities must be contained in the written submissions.

**C.HARI SHANKAR, J**

**OM PRAKASH SHUKLA, J**

**MAY 18, 2026/AR**