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* **IN THE HIGH COURT OF DELHI AT NEW DELHI**

+ **CS(OS) 62/2021**

SHRI SANJEEV KUMAR JAIN

.....Plaintiff

Through: Mr. Avinash Trivedi and Mr.Kapil
Anand, Advocates.

versus

SMT ABHA JAIN & ORS.

.....Defendants

Through: Mr.Vishwendra Verma, Ms.Shivali
and Mr.Abhishek, Advocates.

CORAM:

HON'BLE MR. JUSTICE PURUSHAINDRA KUMAR KAURAV

ORDER

% **16.04.2025**

I.A. 9348/2025 (for early hearing)

1. This is an application filed on behalf of the defendants seeking an early hearing in the matter.
2. For the reasons stated in the application, the same stands allowed.
3. The application is disposed of.

CS(OS) 62/2021

1. At the request of the plaintiff, the Court deems it appropriate to appoint Ms. Varun Mohan Shrivastava (Mobile No.- +91 9643728966 and email ID-varun_mohan@outlook.com) as Local Commissioner for taking up further necessary steps in accordance with law on the following terms:-

(i) The fees of the learned Local Commissioner is initially fixed at Rs.20,000/-, per hearing, for the recording of evidence to be concluded



in six months. Each sitting shall be of at least two hours. Further, if the sitting exceeds two hours, the Local Commissioner shall be entitled to Rs 10,000/- per hour.

(ii) The cost of the recording of evidence shall be entirely borne by the defendants, as agreed.

(iii) In case any adjournment is taken by one of the parties, the said party shall bear the costs of the said sitting. The Local Commissioner shall decide as to which party is responsible for the adjournment.

(iv) In case of the requirement of the Court file, the Registry shall make the arrangements to send the Court file to the Local Commissioner, and Rs. 2,500/- is fixed towards the fees to be paid to the Court staff to carry the Court file and the same will be borne by the defendants.

(v) The parties shall provide full assistance to the Local Commissioner for recording of evidence.

2. Let the copy of the said order be sent to the newly appointed Local Commissioner through the electronic mode as well.

3. List this matter on 05.05.2025 before the concerned Joint Registrar for taking up further necessary steps in accordance with extant rules and to fix first date for recording the evidence before the Local Commissioner.

4. Thereafter, list before the Court on the date to be assigned by the Joint Registrar.

PURUSHAINDRA KUMAR KAURAV, J

APRIL 16, 2025

Nc/sph

[Click here to check corrigendum, if any](#)