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* **IN THE HIGH COURT OF DELHI AT NEW DELHI**

+ **W.P.(C) 1757/2023**

PRAVEEN CHAUHAN

.....Petitioner

Through: Ms. Durgesh Thapa, Adv.

versus

**DIRECTOR, B.S.F HEAD QUARTER BLOCK AND
ORS.**

.....Respondents

Through: Mr. J.P.N. Shahi, Adv.

CORAM:

HON'BLE MR. JUSTICE C. HARI SHANKAR

HON'BLE MR. JUSTICE OM PRAKASH SHUKLA

ORDER

15.09.2025

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1. List on 3 December 2025 for disposal in the Supplementary List.

2. Both sides are directed to place on record short notes of their respective submissions not exceeding four pages each after exchanging copies with each other at least a week in advance of the next date of hearing.

C. HARI SHANKAR, J.

OM PRAKASH SHUKLA, J.

SEPTEMBER 15, 2025/aky