

**(SHOW CAUSE NOTICE BEFORE ADMISSION)
IN THE HIGH COURT OF ANDHRA PRADESH AT AMARAVATI**



TUESDAY, THE TWENTY FIFTH DAY OF NOVEMBER,

TWO THOUSAND AND TWENTY FIVE

:PRESENT:

THE HONOURABLE SRI JUSTICE BATTU DEVANAND

AND

THE HONOURABLE SRI JUSTICE A. HARI HARANADHA SARMA

WRIT APPEAL NO: 1238 OF 2025

Between:

1. Dr D Ravindra Kumar Reddy, S/o D. Rami Reddy, Aged About 63 Years
Occ. Dean of Fishery Science, College of Fishery Science, Andhra
Pradesh Fisheries University, Muthukur Camp Office, Muthukur, SPSR
Nellore District, Andhra Pradesh.

... Appellant/Writ Petitioner No.3

AND

1. Dr.K Sarjan Rao, S/o K. V. Subba Reddy, Aged about 61 years, Occ
Director of Research, Administrative Office, Dr YSR Bhavan, Sri
Venkateswara Veterinary University, Tirupati, Tirupati District, Andhra
Pradesh.
2. Dr. J. Suresh, S/o G. Krishnaiah Chetty, Aged about 61 years, Occ
Dean of Dairy Science, Administrative Office, Dr YSR Bhavan, Sri
Venkateswara Veterinary University, Tirupati, Tirupati District, Andhra
Pradesh .

... Respondents/Writ Petitioners 1&2

3. The State of Andhra Pradesh, Rep. by its Principal Secretary, Higher Education Department, A.P. Secretariat, Velagapudi, Amaravati, Guntur District.
4. The State of Andhra Pradesh, rep. by its Special Chief Secretary, Animal Husbandry, Dairy Development and Fisheries Department, A.P. Secretariat, Velagapudi, Amaravati, Guntur District.
5. Sri Venkateswara Veterinary University, Administrative Office, Dr YSR Bhavan, Tirupati, Tirupati District, Rep.by its Registrar .
6. Andhra Pradesh Fisheries University, Camp Office, 5th Floor, Vishal Residency, Opp. Siddhartha Engineering College, Padmaja Nagar, Tadigadapa, Vijayawada, NTR District, rep.by its Registrar.
7. Andhra Pradesh State Council of Higher Education, Neeladri towers, 6th Battalion Road, Mangalagiri, Guntur District, Rep.by its Secretary.
8. Andhra Pradesh Higher Education Regulatory, and Monitoring Commission, 3rd Floor, Sree Mahendra Enclave, Tadepalli, Guntur District Rep.by its Secretary

(Respondent Nos.1 and 2 not necessary parties)

...Respondents

WHEREAS the Appellant above named through his Advocate Smt.KAVITHA GOTTIPATI presented this Memorandum of Writ Appeal against the judgment passed in WP No.8929 of 2024 dated 05.11.2025 for the following among other:

AND WHEREAS the High Court upon perusing the petition and affidavit of grounds filed herein and upon hearing the arguments of Smt. KAVITHA GOTTIPATI Advocate for the Petitioner, GP for Higher Education, for R3 and GP for Animal Husbandry for the Respondent No.4, Sri.R.Chandra

Reddy, Advocate for R5, Sri.Gudi Srinivas Advocate for R6, Smt.K.Radhika, Advocate for R7, directed issue of notice to the Respondents herein to show cause as to why this WRIT APPEAL should not be admitted.

You viz:

1. The Principal Secretary, State of Andhra Pradesh, Higher Education Department, A.P. Secretariat, Velagapudi, Amaravati, Guntur District.
2. The Special Chief Secretary, State of Andhra Pradesh, Animal Husbandry, Dairy Development and Fisheries Department, A.P. Secretariat, Velagapudi, Amaravati, Guntur District.
3. The Registrar, Sri Venkateswara Veterinary University, Administrative Office, Dr YSR Bhavan, Tirupati, Tirupati District.
4. The Registrar, Andhra Pradesh Fisheries University, Camp Office, 5th Floor, Vishal Residency, Opp. Siddartha Engineering College, Padmaja Nagar, Tadigadapa, Vijayawada, NTR District.
5. The Secretary, Andhra Pradesh State Council of Higher Education, Neeladri towers, 6th Battalion Road, Mangalagiri, Guntur District.
6. The Secretary, Andhra Pradesh Higher Education Regulatory, and Monitoring Commission, 3rd Floor, Sree Mahendra Enclave, Tadepalli, Guntur District.

are be and hereby directed to show cause either appearing in person or through an Advocate as to why in the circumstances set out in the petition and the affidavit filed therewith (copy enclosed) this WRIT APPEAL should not be admitted on or before 16.12.2025 for which date the case stands posted for hearing.

The Court made the following:

ORDER:

Notice before admission.

Learned Government Pleader for Education takes notice for Respondent No.3, learned Government Pleader for Animal Husbandry takes notice for Respondent No.4, Sri R.Chandra Reddy, learned Standing Counsel takes notice for Respondent No.5 and Sri Gudi Srinivasu, learned counsel takes notice for Respondent No.6.

Learned Government Pleader appearing for 4th respondent is the answering respondent in this case and sought time to get instructions from the Government.

Post on 16.12.2025.

**Sd/-G.Hela Naidu,
DEPUTY REGISTRAR

SECTION OFFICER**

//TRUE COPY//

To,

- 1. The Principal Secretary, State of Andhra Pradesh, Higher Education Department, A.P. Secretariat, Velagapudi, Amaravati, Guntur District.**
- 2. The Special Chief Secretary, State of Andhra Pradesh, Animal Husbandry, Dairy Development and Fisheries Department, A.P. Secretariat, Velagapudi, Amaravati, Guntur District (Addressee 3 and 4 by **Special Messenger**).**
- 3. The Registrar, Sri Venkateswara Veterinary University, Administrative Office, Dr YSR Bhavan, Tirupati, Tirupati District.**

4. The Registrar, Andhra Pradesh Fisheries University, Camp Office, 5th Floor, Vishal Residency, Opp. Siddhartha Engineering College, Padmaja Nagar, Tadigadapa, Vijayawada, NTR District.
5. The Secretary, Andhra Pradesh State Council of Higher Education, Neeladri towers, 6th Battalion Road, Mangalagiri, Guntur District.
6. The Secretary, Andhra Pradesh Higher Education Regulatory, and Monitoring Commission, 3rd Floor, Sree Mahendra Enclave, Tadepalli, Guntur District (addressee 1, 2, 5 to 8 by **RPAD**- along with a copy of petition and memorandum of grounds)
7. One CC to SRI. KAVITHA GOTTIPATI Advocate [OPUC]
8. Two CCs to GP for Higher Education, High Court of AP [OUT]
9. Two CCs to GP for Animal Husbandry, High Court of A.P.(OUT)
10. One CC to Sri.R.Chandra Reddy, Standing counsel [OPUC]
11. One CC to Sri.Gudi Srinivasu, Standing counsel [OPUC]
12. One CC to Smt.K.Radhika, Advocate [OPUC]
13. Two spare copies

HIGH COURT

**DEV,J
&
AHHS,J**

DATED:25/11/2025

Post on 16.12.2025

NOTICE BEFORE ADMISSION

