

**HIGH COURT OF ANDHRA PRADESH**

**MACMA No.1704 of 2012**

**PROCEEDING SHEET**

| <b>Sl.<br/>No.</b> | <b>DATE</b> | <b>ORDER</b>                                                                                                                                 | <b>OFFICE<br/>NOTE</b> |
|--------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 04.                | 15.11.2023  | <p><b><u>BVLNC, J</u></b></p> <p>No representation on either side.<br/>List on 14.12.2023 finally.</p> <p><b><u>BVLNC, J</u></b><br/>dmr</p> |                        |

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