

**MAIN CASE No.: M.A.C.M.A.No.482 of 2012**  
**PROCEEDING SHEET**

| Sl. No | DATE       | ORDER                                                                                                                                                                                                                           | OFFICE NOTE |
|--------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 30.    | 31.10.2025 | <p><b><u>AHHS, J</u></b></p> <p>No representation for the appellant/claimant.</p> <p>List the matter on 14.11.2025 under the caption “for dismissal”.</p> <p style="text-align: right;">_____<br/><b>AHHS, J</b></p> <p>LSP</p> |             |

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