

**HIGH COURT OF ANDHRA PRADESH**  
**MAIN CASE No: CrI.P.No.6981 of 2024**  
**PROCEEDING SHEET**

| <b><u>SL. NO.</u></b> | <b><u>DATE</u></b> | <b><u>ORDER</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b><u>OFFICE NOTE</u></b> |
|-----------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 01.                   | 04.10.2024         | <p><b><u>VJP, J</u></b></p> <p>Heard the learned counsel for the Petitioners.</p> <p>Learned Assistant Public Prosecutor takes notice on behalf of the State/Respondent No.1.</p> <p>Considering the submissions made, presence of the Petitioners/A2 to A5 before the trial Court is dispensed with, unless their presence is specifically directed by the trial Court.</p> <p>Issue notice to Respondent No.2.</p> <p>Learned counsel for the Petitioners is permitted to take out personal notice on Respondent No.2 through RPAD/Courier and file proof of the same.</p> <p>List the matter after six (6) weeks.</p> <p style="text-align: right;"><b><u>VJP, J</u></b></p> <p>PND</p> |                           |