

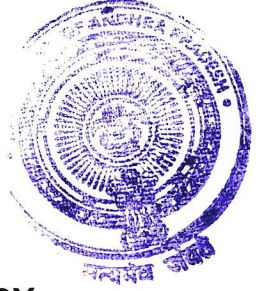
**IN THE HIGH COURT OF ANDHRA PRADESH AT AMARAVATI
(SPECIAL ORIGINAL JURISDICTION)**

**WEDNESDAY, THE ELEVENTH DAY OF FEBRUARY,
TWO THOUSAND AND TWENTY SIX**

:PRESENT:

**THE HONOURABLE SRI JUSTICE CHEEKATI MANAVENDRANATH ROY
AND**

**THE HONOURABLE SRI JUSTICE TUHIN KUMAR GEDELA
WRIT PETITION NO: 15623 OF 2025**



Between:

Mr. Jampani Satyanarayana, S/o. late Mr. Tatarao, Aged about 62 years,
R/o.A/2, D.No.15-13-235, 2nd Line, RTC Colony, near Sai Baba Temple,
Guntur City and District.

...Petitioner

AND

1. Canara Bank, rep.by its Branch Manager, ARM Brnach, Circle Office, Door No.54-15-4B, 2ndFloor, Lakshmi Aveue, Srinivas Nagar Bank Colony, Ring Road, Vijayawada - 520008.
2. Mr. Balagani Venkata Rao, S/o. Mr. Balagani Venkaiah, R/o.H.No.19-10-42, Etukuru Road, Darga Manyam, Guntur - 522 003, Cell No. 99636 37566 And Also Telugu Teacher, ZPH School, Katrapadu Village, Vatticherukuru Mandal, Guntur District - 522 017, Cell No. 99636 37566
3. Mr. CH. Basava Mohan Rao, Approved Valuer, R/o.D.No.32-27-3, Sri Nagar, Maruthi Nagar, Vijayawada-520034.

...Respondents

Whereas Petition under Article 226 of the Constitution of India is filed praying that in the circumstances stated in the affidavit filed therewith, the High Court may be pleased to issue a Writ, Order or Direction more particularly one in the nature of 'Writ of Mandamus', declaring that the petitioner is entitled to exercise the statutory 'Right of

Redemption' under Section 60 r/w. Sec.83 of the Transfer of Property Act to redeem the mortgaged property of agricultural lands of an extent of Ac.0- 73 cents in Sy.No.43/1A2 and Ac.0-87 cents in Sy.No.43/1A3, respectively, situated at Nadimpalem Village, PrathipaduMandal, Guntur District, mortgaged with the 1strespondent bank, and consequently direct the 1strespondent bank to receive the sum of Rs.81,50,000/- (Rupees Eighty One Lakhs Fifty Thousands Only) and release the mortgage of the above said agricultural lands by returning all the original title deeds etc., to the petitioner herein in respect of extent of Ac.0-73cents in Sy.No.43/1A2 and Ac.0-87 cents inSy. No.43/1 A3, respectively, situated at Nadimpalem Village, PrathipaduMandal, Guntur District.

AND whereas the Court upon perusing the petitioner and affidavit filed in support thereof and the order of the High Court dated 01.07.2025, 22.07.2025, 11.09.2025, 25.09.2025, 27.11.2025, 27.11.2025 & 21.01.2026 made herein and upon hearing the arguments of Sri Venkata Rao Burla, Advocate for the Petitioner and Sri T.B.L.Murthy, Standing Counsel for the Respondent No.1, appointed Sri Balu Anil Kumar Palla, Advocate as Advocate Commissioner to inspect the land physically and to ascertain whether there is any crop on the said land at present or not and also to ascertain whether the land is being used for agricultural purpose by raising crop in it or not, as it is required to resolve the controversy involved in the writ petition.

Therefore you viz;

Sri Balu Anil Kumar Palla, Advocate

are hereby appointed as Advocate Commissioner, you shall inspect the subject land, which is the secured asset, covered by Sy.Nos.43/1A2 and 43/1A3 situated in Nadimpalem Village, Prathipadu Mandal, Guntur District, and ascertain whether there is any crop standing on the land at

present and also to ascertain whether the land is being used for agricultural purpose for the last ten years i.e., since 2015 or not.

you shall, after issuing prior notice to both parties and their counsel, inspect the land in their presence and submit your report, as stated supra, within two weeks

You are informed that your fee for this purpose is fixed at Rs.25,000/- (Twenty Five Thousand Rupees), which will be directly paid to you.

//TRUE COPY//

SD/-SK MD RAFI
DEPUTY REGISTRAR

SECTION OFFICER

To,

1. Sri Balu Anil Kumar Palla, Advocate (High Court Advocate). (By **SPECIAL MESSENGER**- along with copy of petition & affidavit and all material papers)
2. Two spare copies

HIGH COURT

CMR,J

&

GTK,J

DATED: 11/02/2026

LIST THE MATTER ON 25.02.2026

ORDER

WP.No.15623 of 2025

**APPOINTMENT OF
ADVOCATE COMMISSIONER**

