

# **HIGH COURT OF ANDHRA PRADESH**

**MAIN CASE : CRL.A. No.368 of 2026**

## **PROCEEDING SHEET**

| Sl. No | DATE       | ORDER   | OFFICE NOTE |
|--------|------------|---|-------------|
| 1.     | 04.06.2026 | <p><b><u>AHHS, J</u></b></p> <p><b><u>I.A.No.1 of 2026</u></b></p> <p>At request of the learned Assistant Public Prosecutor, post the matter before the 5<sup>th</sup> Vacation Court, 2026, for obtaining instructions.</p> <p style="text-align: center;"><b>_____<br/>JUSTICE A.HARI HARANADHA SARMA</b></p> <p>SAB / JLSR</p> |             |