

**HIGH COURT OF ANDHRA PRADESH :: AMARAVATI**

**Main Case No: W.P.No.13085 of 2019**

**PROCEEDING SHEET**

| <b>Sl. No.</b> | <b>Date</b> | <b>ORDER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>OFFICE NOTE</b> |
|----------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 02.            | 08.10.2025  | <p><b><u>BVLNC,J</u></b></p> <p>Learned counsel for the petitioner is in attendance.</p> <p>Learned Assistant Government Pleader for Home on written instructions would submit that police concluded investigation in Crime No.60 of 2018, dated 03.06.2018 of Guntakal Rural Police Station and referred the case as “action drop” after obtaining proceedings from the Superintendent of Police of the concerned District and sought time to file fresh details of R.C. proceedings filed before the learned Magistrate.</p> <p>List the matter in the second week of November, 2025.</p> <p style="text-align: right;"><b><u>BVLNC,J</u></b></p> <p>Pmk</p> |                    |

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