

**HIGH COURT OF ANDHRA PRADESH AT AMARAVATI**

**MAIN CASE No.: W.P.No.14083 of 2025**

**PROCEEDING SHEET**

| Sl. No | DATE       | ORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|--------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 01     | 29.05.2025 | <p><b><u>HN, J</u></b></p> <p>The petitioner is aggrieved by the notice dated 23.05.2025, which was issued to threatening to dispossess the petitioner from the land admeasuring to an extent of Ac.0.12 cents covered by Sy.No.56-1, Chintalaveedhi Village, Paderu Mandal, Alluri Seetharamaraju District.</p> <p>In so far as the possession of the petitioner is concerned, both the parties are directed to maintain status-quo.</p> <p>The learned Government Pleader for Revenue, is directed to inform the concerned about the passing of this order.</p> <p>Counters to be filed.</p> <p>Post the matter on 30.06.2025.</p> <p style="text-align: right;"><b>HN, J</b></p> <p>SCH</p> |  |

