



| SL.<br>No. | DATE | ORDER                                                                                                                     | OFFICE<br>NOTE |
|------------|------|---------------------------------------------------------------------------------------------------------------------------|----------------|
|            |      | <p><b><u>W.P.No.13004 of 2026</u></b></p> <p>List on 01.07.2026.</p> <p>RPD.</p> <p><u>RNT, J</u></p> <p><u>SS, J</u></p> |                |

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