

**HIGH COURT OF ANDHRA PRADESH AT AMARAVATI**

**W.P.No.9655 of 2023**

**PROCEEDING SHEET**

| Sl.<br>No | DATE       | ORDER                                                                                                              | OFFICE<br>NOTE |
|-----------|------------|--------------------------------------------------------------------------------------------------------------------|----------------|
|           | 07.03.2025 | <p><b><u>NV, J</u></b></p> <p>At request, list the matter on 11.03.2025.</p> <p>krk</p> <p><b><u>NV, J</u></b></p> |                |