

**HIGH COURT OF ANDHRA PRADESH : AT AMARAVATI**

**MAIN CASE No: M.A.C.M.A.No.314 of 2026**

**PROCEEDING SHEET**

| <b>Sl. No.</b> | <b>DATE</b> | <b>ORDER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>OFFICE NOTE</b> |
|----------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1.             | 08.05.2026  | <p><b><u>VS,J</u></b></p> <p style="text-align: center;"><b><u>I.A.No. 1 of 2026</u></b></p> <p>This application is filed to dispense with the filing of the Certificate copy of orders in M.V.O.P.No.284 of 2017.</p> <p>Heard learned counsel for the Petitioners.</p> <p>For the reasons stated in the accompanying affidavit filed in support of the application, this application is ordered.</p> <p style="text-align: right;">_____<br/><b>VS,J</b></p> <p style="text-align: center;"><b><u>I.A.No. 2 of 2026</u></b></p> <p>Issue notice to the Respondents.</p> <p>Learned counsel for the Petitioners is permitted to take out personal notice on the Respondents by RPAD, returnable in four (04) weeks and file proof of service in the Registry.</p> <p>List the matter after Summer Vacation-2026.</p> <p style="text-align: right;">_____<br/><b>VS,J</b></p> <p>KK</p> |                    |