

**MAIN CASE No. W.P.Nos.7548, 7753, 7776, 7800, 7965, 7995,  
10389, 10613 and 17736 of 2021**  
**PROCEEDING SHEET**

| Sl.<br>No | DATE       | ORDER                                                                                                                                                          | Office<br>Note |
|-----------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|           | 21.10.2021 | <p><b><u>DVSS, J</u></b></p> <p>List on 01.11.2021 in the ‘Motion List’.</p> <div style="text-align: right;"> <hr/> <b>DVSS, J</b><br/><br/>SDP         </div> |                |

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|