

(SHOW CAUSE NOTICE BEFORE ADMISSION) ✓
IN THE HIGH COURT OF ANDHRA PRADESH AT AMARAVATI ✓

(SPECIAL ORIGINAL JURISDICTION) ✓

WEDNESDAY, THE NINETEENTH DAY OF MARCH ✓
TWO THOUSAND AND TWENTY FIVE ✓

:PRESENT: ✓

THE HONOURABLE SRI JUSTICE SUBBA REDDY SATTI ✓

WRIT PETITION NO: 6710 OF 2025 ✓

Between: ✓

Lakshmi Manohar Agro Processing Industries Ltd., Rep by its Sunku
Manohar, S/o. Ramalingaiah, aged 51 years, R/o. 6-2-140, Pappula
Street, Stone House Pet, Nellore, SPSR Nellore District. ✓

Petitioner ✓

AND

1. The ICICI Bank Ltd, ICICI Bank Towers, Bandra-Kurla Complex,
Mumbai-400051, India, Rep by its Chairman. ✓
2. The Branch Manager, ICICI Bank, D.No. 5-921, Stonehouse Pet,
Nellore, SPSR Nellore District-524002. ✓
3. The Axis Bank, Rep by its Branch Manager, Axis Bank, MSME Center,
G.T. Road, Nellore, SPSR Nellore District. ✓
4. The Reserve Bank of India (RBI), Rep by its Authorized Officer,
Hyderabad, Telangana. ✓

Respondents

WHEREAS the Petitioner above named through his Advocate
Sri. G TUHIN KUMAR presented this Petition under Article 226 of the
Constitution of India praying that in the circumstances stated in the affidavit
filed therewith, the High Court may be pleased to issue a Writ, Order or

Orders or Directions more particularly one in nature of Writ of Mandamus, declaring the action of the 2nd respondent is not releasing/furnishing the related mortgage documents and the Loan Account papers to the 3rd respondent despite receiving the Loan Amount which is remitted by the 3rd respondent for taking over the Loan Account by paying Rs.6,49,89,998/- ✓ through loan Account No. 789005000020 on 17.01.2025 primarily on the ground that the petitioners account is declared as Lien on Account as Illegal Arbitrary, contrary to RBI Guidelines, contrary to the proceedings issued by the 2nd respondent himself dated 24.01.2025 and 27.01.2025, Contrary to Article 14,19, 21 of the Constitution India and consequently direct the 2nd respondent to transfer the Loan Account papers and release the related Documents pertaining to Account No. 789005000020 of the petitioner ✓

AND WHEREAS the High Court upon perusing the petition and affidavit filed herein and upon hearing the arguments of Sri G TUHIN KUMAR Advocate for the Petitioner, directed issue of notice to the Respondents herein to show cause as to why this WRIT PETITION should not be admitted. ✓

You viz:

1. The ICICI Bank Ltd, ICICI Bank Towers, Bandra-Kurla Complex, Mumbai-400051, India, Rep by its Chairman. ✓
2. The Branch Manager, ICICI Bank, D.No. 5-921, Stonehouse Pet, Nellore, SPSR Nellore District-524002. ✓
3. The Axis Bank, Rep by its Branch Manager, Axis Bank, MSME Center, G.T. Road, Nellore, SPSR Nellore District. ✓
4. The Reserve Bank of India (RBI), Rep by its Authorized Officer, Hyderabad, Telangana. ✓

are be and hereby directed to show cause either appearing in person or through an Advocate, as to why in the circumstances set out in the petition

and the memorandum of grounds filed therewith (copy enclosed) this WRIT PETITION should not be admitted on or before **09.04.2025** to which date the case stands posted for hearing.

The Court made the following ORDER:

"Notice Before Admission." ✓

Learned counsel for the petitioner is permitted to take out personal notice to respondents 1 to 4 by RPAD and file proof of service.

List the matter on 09.04.2025." ✓

//TRUE COPY//

SD/- M.PRABHAKARA RAO
ASSISTANT REGISTRAR

SECTION OFFICER

To,

1. The Chairman, The ICICI Bank Ltd., ICICI Bank Towers, Bandra-Kurla Complex, Mumbai-400051, India. ✓
2. The Branch Manager, ICICI Bank, D.No. 5-921, Stonehouse Pet, Nellore, SPSR Nellore District-524002. ✓
3. The Branch Manager, The Axis Bank, Axis Bank MSME Center, G.T. Road, Nellore, SPSR Nellore District. ✓
4. The Authorized Officer, The Reserve Bank of India (RBI), Hyderabad, Telangana. (Addressee Nos. 1 to 3 by RPAD- along with a copy of petition and memorandum of grounds) ✓
5. One CC to Sri. G TUHIN KUMAR, Advocate [OPUC] ✓
6. One Spare Copy

JSS

HIGH COURT

SRS, J

DATED:19/03/2025

LIST THE MATTER ON 09.04.2025.

NOTICE BEFORE ADMISSION

WP.No.6710 of 2025

