

**HIGH COURT OF ANDHRA PRADESH AT AMARAVATI**

**W.P.No.6910 of 2025**

**PROCEEDING SHEET**

| Sl.<br>No | DATE       | ORDER                                                                                                                             | OFFICE<br>NOTE |
|-----------|------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|
|           | 21.03.2025 | <p><b><u>NV, J</u></b></p> <p>For filing counter, list the matter after four (4) weeks.</p> <p>krk</p> <p><b><u>NV, J</u></b></p> |                |