

# **HIGH COURT OF ANDHRA PRADESH**

**MAIN CASE No.: A.S. No.555 of 2010**

## **PROCEEDING SHEET**

| <b>Sl.<br/>No</b> | <b>DATE</b> | <b>ORDER</b>                                                                                                                                 | <b>OFFICE<br/>NOTE</b> |
|-------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| (18)              | 30.09.2022  | <p><b><u>UDPR, J &amp; BVLNC, J</u></b></p> <p>List on 19.10.2022.</p> <p>MVA</p> <p><b><u>UDPR, J</u></b></p> <p><b><u>BVLNC, J</u></b></p> |                        |

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