

45 M A C T 1064/22
NUSRAT JAHAN Vs. ABDUL KALAM

06.07.2023

Present: Sh. N. K. Singh, Ld. Counsel for petitioner.

None for R1.

Sh. V. K. Gupta, Ld. Counsel for R2/ Insurance
Company.

Ms. Rubina Khan, Ld. LC in person.

Report for recording of evidence has been submitted by
Ld. LC.

Ld. Counsel for insurance company submits that talks
are going on with regard to settlement of the matter.

Put up for final arguments/ settlement on 15.07.2023.

(Gagandeep Jindal)
ADJ-1+ MACT, N/W, Rohini Courts,
06.07.2023