

NEXT DATE OF PROCEEDINGS IN THE REFERRAL COURT: 24.03.2020

Order No. -Nil- date 15.01.2020

Referral Court : Judicial Magistrate, 5<sup>th</sup> Court, Paschim Bardhaman

Name of the referral Judge/Magistrate : Sourav Roy

SUIT No. / CASE No.: Compliant Case No. 538/2015

Md. Abdus Salam

v.

Shashi Mimani & Madhu Mimani

DATE OF INSTITUTION OF THE CASE: 12.08.2015

NATURE OF SUIT/MATTER: Complaint Case u/s. 406/4520/120B of the Indian Penal Code, 1860.

STAGE OF THE CASE AT THE TIME OF REFERRAL: Evidence before charge.

NO. OF HEARING(S) AT THE TIME OF REFERRAL: 20

**MEDIATION REFERRAL ORDER**

This court, having heard the parties and having determined that there is possibilities of settlement of the issues by mediation, orders that the parties shall attend mediation as provided by the court at no cost to the parties.

The above parties and advocates, if any, will report to the Ld. Mediator on **22.10.2019** at **10:00 am**. If not possible to mediate this case on the date fixed, the Mediation Centre/Ld. Mediator/Concerned Authority will arrange a future date for mediation convenient to the parties, if necessary.

If a settlement agreeable to the parties is reached, the terms shall be recorded by the Ld. Mediator and signed by the parties/their Counsel and returned to this court for further appropriate orders.

If no settlement is reached, neither the parties, the Advocates, nor the Ld. Mediator may disclose to this Court anything that was discussed at the mediation.

Having regard to the nature of the case, the fees of the Ld. Mediator be fixed at a consolidated amount in terms of Rule 26A(2) of the existing Mediation rules, as amended, on settlement of the case through mediation.

**Sd/- Sourav Roy**

Judicial Magistrate, 5<sup>th</sup> Court,  
Paschim Bardhaman

Signature of the Plaintiff/Complainant/Petitioner	Signature of the Defendant/Respondent/Accused
Phone No./Email of Party (if available):	Phone No./Email of Party (if available):
Name of Advocate	Name of Advocate
Phone No./Email of Advocate:	Phone No./Email of Advocate: