

TNSA040113452022



Presented on : 06-10-2022
Registered on : 15-10-2022
Decided on : 27-10-2022
Duration : 0 years, 0 months, 21 days

**IN THE COURT OF
Judicial Magistrate No. III
AT Salem, Salem
(Presided Over by Tmt.G.Thanga Karthika)**

STC/10590/2022

Exhibit No.

Prosecution(PROSECUTION):
Inspector of SPCA, Salem South Range
Through Police Station Officer
, Inspector of SPCA, Salem South Range
SalemSalem

VERSUS

Accused:
Vignesh
Age: 30
Occupation :
Magudanchavadi, Salem

APP for State Prosecution}: APP,
Advocate for appearing for Vignesh Advocate appearing for , respectively.

**Offence punishable under :
11(1)d,11(1)e,11(1)k of PREVENTION**

**OF CRUELTY TO ANIMALS ACT,
1960,
of ,
of ,
of ,**

**JUDGMENT
(Delivered on 27-10-2022)**

Accused convicted. u/s 11(1)d, 11(1)e, 11(1)k of PCA. Accused Shall pay. Fine Rs.50 to each counts total Rs.600/- fine imposed against the accused. Failing Which one week Simple imprisonment against the accused.

ORDER

1. The accused is/are convicted for the offences punishable under 11(1)d,11(1)e,11(1)k of PREVENTION OF CRUELTY TO ANIMALS ACT, 1960, of , of , of vide section 248(2) or 233(2) of the Code of Criminal Procedure.
2. Accused is sentenced to suffer rigorous imprisonment for _____years and to pay a fine of ₹-----/- in default to suffer rigorous imprisonment for one month in respect of the offence punishable under Section ----- of the Indian Penal Code
3. Accusedis sentenced to suffer rigorous imprisonment for _____ years and to pay a fine of ----- in default to suffer rigorous imprisonment for one month in respect of the offence punishable under-----Section of the Indian Penal Code.
4. The substantive sentences shall run concurrently.
5. Set off be granted to the accused from _____ to _____ vide section 428 of the Code of Criminal Procedure.
6. The seized _____and _____ be returned to (Name)..... R/o..... and the seized _____ be confiscated to the State /destroyed after appeal period is over.
7. (If accused is on bail) The accused to surrender to his bail bonds.

Date : **27-10-2022**

(Tmt.G.Thanga Karthika)
Judicial Magistrate No. III
SalemSalem

Dictated on :
Transcribed on :
checked on :
Signed on :

(Tmt.G.Thanga Karthika)
Judicial Magistrate No. III
SalemSalem

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