

**ORDER BELOW EXH.6 (application from opponent)**

[E-FILING NO. AMH20230009260D202600303]

Allowed

Sangola.  
Date :- 14/03/2026

( Smt. A. A. Patil )  
Panel Head-II National  
Lokadalat, J.M.F.C., Sangola.

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**ORDER BELOW EXH.7 (Vakalatnama of Opponent)**

Filed.

Sangola.  
Date :- 14/03/2026

( Smt. A. A. Patil )  
Panel Head-II National  
Lokadalat, J.M.F.C., Sangola.

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**ORDER BELOW EXH.8(Patta Pursis of opponent)**

Filed.

Sangola.  
Date :- 14/03/2026

( Smt. A. A. Patil )  
Panel Head-II National  
Lokadalat, J.M.F.C., Sangola.

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**ORDER BELOW EXH.9(Compromise pursis)**

Read & recorded.

Sangola.  
Date :- 14/03/2026

( Smt. A. A. Patil )  
Panel Head-II National  
Lokadalat, J.M.F.C., Sangola.

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**ORDER BELOW EXH.10(Award)**

seen & filed

Sangola.  
Date :- 14/03/2026

( Smt. A. A. Patil )  
Panel Head-II National  
Lokadalat, J.M.F.C., Sangola.