

**ORDER BELOW EXH. 8 IN Civil M.A. No.10 of 2026**  
**(E-Filing No.AMH20230028915C202600002 )**

Examination in chief - Read and Recorded

Pandharpur.  
Date : 04.05.2026

(A.S.Sonwalkar)  
4th Jt. Civil Judge, Junior Division,  
Pandharpur, Dist.- Solapur.

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Production of document application-Granted

Pandharpur.  
Date : 04.05.2026

(A.S.Sonwalkar)  
4th Jt. Civil Judge, Junior Division,  
Pandharpur, Dist.- Solapur.

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**ORDER BELOW EXH. 10**

List of Document – filed.

Pandharpur.  
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(A.S.Sonwalkar)  
4th Jt. Civil Judge, Junior Division,  
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**ORDER BELOW EXH. 11**

Evidence close pursis- R & R

Pandharpur.  
Date : 04.05.2026

(A.S.Sonwalkar)  
4th Jt. Civil Judge, Junior Division,  
Pandharpur, Dist.- Solapur.

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