

**Order Passed Below Exh. 1**

Issue notice to respondent No. 1 to 4 returnable on  
30/04/2022.

Date : 27/04/2022

(Smt. Richa D. Khedekar)  
Adhoc District Judge-2,  
Solapur.

**CERTIFICATE**

I affirm that the contents of this PDF file Judgment/Order are same word to word as per the original Judgment/Order.

- |     |                                                   |   |                                           |
|-----|---------------------------------------------------|---|-------------------------------------------|
| (a) | Name of the Stenographer                          | : | Mahesh Arjun Kore, Steno (Grade-I)        |
| (b) | Court                                             | : | Ad-hoc District Judge - 2 & ASJ, Solapur. |
| (c) | Date of Judgment/Order                            | : | 27/04/2022                                |
| (d) | Judgment/Order signed by the Presiding Officer on | : | 27/04/2022                                |
| (e) | Judgment/Order uploaded on                        | : | 29/04/2022                                |