



**ORDER BELOW EXH.01 IN CRI.M.A. No.19 OF 2025**

**(Passed on - 22<sup>nd</sup> January, 2025)**

**Exh.1** – Application under Section 210, 115(2), 352, 351(2), 3(5) of BNSS - Put up for argument.

**Exh.2** – V.P. of Mr.PD.Khandagale, advocate for Applicant- Seen and filed.

**Exh.3** – List of document – Seen.

**Exh.4** – Address memo of the Applicant – Seen.

**Exh.5** – Affidavit in support of Application – Seen.

Date : 22/01/2025.

Place : Daund.

(G.S.Badgujar)  
Judicial Magistrate First Class,  
(Court No. 4), Daund.