

OMCA. No. 780/2025

Exh. No.	DESCRIPTION	ORDER
Exh-1	Application	Call say of I.O. and APP.
Exh-2	V.P.	Filed
Exh-3	List of Documents	Filed.
Exh-4	Address Pursis	Seen and filed.
Exh-5	Affidavit	Filed.

Place: Indapur.
Date :24/07/2026

(**Shri. P C. Bartakke**)
J.M.F.C. Indapur.
Tal. Indapur, Dist.Pune.