

| <b>Exh. No.</b> | <b>Description</b>    | <b>Order</b>                             |
|-----------------|-----------------------|--|
| Exh-1           | Main application      | Issue notice to respondent and call say. |
| Exh-2           | VP                    | Filed                                    |
| Exh-3           | List of Documents     | Filed.                                   |
| Exh-4           | Address Pursis        | Seen and filed.                          |
| Exh-5           | Application affidavit | Filed.                                   |

Place: Indapur.  
Date :12/01/2026

(Shri. P. C. Bartakke)  
J.M.F.C. Indapur