

**BEFORE NATIONAL/MAHA/LOK-ADALAT DT.14.03.2026 AT NAGPUR.**

**M.A.C.P No.22/2024**

Rubi D/o Subhash Chander Andhotra

Vs.

Hardik + 1

**ORDER BELOW EXH.1**

(Dated : 14.03.2026)

In view of compromise memo Exh.25 filed on record, matter is amicably settled towards full and final settlement for Rs.4,20,000/-. Therefore in terms of Award Exh.26 placed on record. Petition is disposed of and proceeding is closed.

Date : 14.03.2026

(P.B. Naikwad )  
Member, M.A.C.T-1,  
Nagpur.

**CERTIFICATE**

I affirm that the contents of this P. D. F. file of order are word to word, as per original order.

**(S.R. Chaple)**  
Stenographer (Grade-I)