

**IN CIVIL M.A. NO. 65/2026**

**ORDER EXH.7 - Bailiff report.**

Seen

Date:- 04/03/2026

I/c.2<sup>nd</sup> Jt. Civil Judge J.D,Georai.

**ORDER EXH.8 - Production of document by applicant.**

Allowed.

Date:- 04/03/2026

I/c.2<sup>nd</sup> Jt. Civil Judge J.D,Georai.

**ORDER EXH.9 - List of document**

Filed.

Date:- 04/03/2026

I/c.2<sup>nd</sup> Jt. Civil Judge J.D,Georai.

**ORDER ON EXH.10 Proclamation Newspaper**

R & R.

Date:- 04/03/2026

I/c.2<sup>nd</sup> Jt. Civil Judge J.D,Georai.

**ORDER ON EXH.11 Affidavit of evidence**

Read and recorded.

Date:- 04/03/2026

I/c.2<sup>nd</sup> Jt. Civil Judge J.D,Georai.

**ORDER ON EXH.12 Evidence close of pursis.**

Seen & filed

Date:- 04/03/2026

I/c.2<sup>nd</sup> Jt. Civil Judge J.D,Georai.