

HRNUO10039642026

CM 401 of 2026

Bashir Ahmed & State & Ors.

Present: Shri Arshad Hussain, Ld. Counsel for the applicants.

An application for amendment and directing the respondent no. 2 to file the amended statement no. 19 regarding the land rect. no. 13, Killa no. 2/2/3 (0-15) total measuring 0 kanal 15 marla situated within the revenue estate of village Nuh, Tehsil Nuh, District Nuh is presented today. It be checked and registered. Now, notice to respondents be issued for 03.08.2026.

Date of Order: 29.04.2026

Muskan, Stenographer

(Dr. Rahul Bishnoi)

ADJ, Nuh

(UID No. HR-0209)