

**POIT No. 73/2021**

**VIPIN SHARMA VS FOOD SUPPLIES AND CONSUMER AFFAIRS**

**31.07.2026**

**Ld. Presiding Officer is on training at DJA, Dwarka.**

Present: Ms. Mansha Sidhu, AR for Workman.

Sh. Amit Mathur, Sr. Assistant from Management no. 1.

Sh. Deepak Rai, AR for Management no. 2.

As per directions of Ld. Presiding Officer, put up for purpose  
fixed on **14.08.2026**.

**(READER)**

**POIT-II, RACC, New Delhi**

**31.07.2026**