

**BEFORE THE NATIONAL LOK ADALAT HELD AT**  
**VITA, TAL. KHANAPUR, DIST. SANGLI**  
**(Dated 13.09.2025)**

**Organized by District Legal Service Authority under Section 19 of**  
**Legal Services Authorities Act 1987 (Central Act)**

Claimant/Plaintiff/Complainant : Reshma Mahadev Kalel

Opponent/Defendant/Respondent : Cholamandalam MS Gen. Ins. Co. Ltd.,  
etc.,

No. of proceeding of the Court : MACP No. 148 / 2024

Name of Judicial Officer : **R. R. Bhagwat**  
(Head of Panel) District Judge-1 &  
Addl. Sessions Judge, Vita  
& Member, MACT, Vita

Name of Panel Member : Adv. N. M. Inamdar

**AWARD**

The dispute between the parties having been referred for determination to the Lok Adalat and the parties having compromised/settled the case/matter, the following award is passed in terms of the settlement:

1] MACP No. 148 / 2024 is allowed in terms of consent terms between the parties.

2] The amount of compensation of Rs. 1,00,000/- shall be deposited in the following account :-

Name of Account :- ~~District Judge-1 and Addl. Sessions Judge, Vita~~  
**MEMBER, MOTOR ACCIDENT CLAIMS TRIBUNAL, VITA**

Bank Name :- State Bank of India

Branch :- MAYANI ROAD, VITA

Account No.:- 44057417613

IFS Code :- SBIN0000285

- 3] The details of deposit be informed to the Tribunal by e-mail address ***mahsanvitsc@aij.gov.in***
- 4] Out of compensation amount, 100 % each amount shall be ~~disbursed~~ <sup>deposited</sup> to claimant/s No. 1 and        % each amount shall be ~~disbursed~~ <sup>disbursed</sup> to claimant/s No.       .
- 5] Compensation amount of Rs. 1,00,000 payable to claimant/s No. 1 shall be invested in fixed deposit certificate in Nationalized Bank till he/she/they attain/s age of majority.
- 6] Claim is withdrawn as against opponent/s No. 1 & 2.
- 7] Full Court fees be refunded as per Rules.
- 8] Certified copy of the Award shall be given to both sides free of costs.

The parties are informed that the court fee, if any, paid by any of them shall be refunded.

*Bmk*

Claimant/Plaintiff/Complainant

*Jayesh*

Opponent/Defendant/  
Respondent No. 4.3

*S.P. Mane*

Adv. S-P-Mane for the claimant

*13.09.2025*

Head of Panel

*Nam*  
Member

Vita.

Date: 13.09.2025

Seal