

**SC No.626/2022**  
**State Vs Chander Kala @ Chandra and Jumman @ Jumma**  
**FIR No. 449/2022**  
**PS Ranhola**  
**U/s 302/120-B/34**

05-03-2024

Present: Ld.addl.PP for State  
Both accused are in JC.  
Sh.Abhishek Sharma ld.counsel for accused Jumman  
Sh.Dharmender Rana , ld.counsel for accused Chander Kalan  
appeared and filed vakalatnama. Same is taken on record.

PW-5 Vivek present, examined and discharged. No other PW is  
present . Now to come up on **27.5.2024 for PE.**

**(AMBIKA SINGH)**  
**ASJ-02/West/Delhi**  
**05.03.2024**