

**Bail Matters 446/2026**  
**STATE Vs. MANISH KUMAR**  
**FIR no. 86/2026**  
**PS Moti Nagar**

**20.03.2026**

Pr: Sh. Subhash Chauhan, Ld. Chief PP for the State.  
Sh. Sameer Jha, Ld. Counsel for the applicant/accused  
through VC.  
PSI Krishan in person

File perused. Heard.

This is an application u/s 482 of BNSS filed on behalf of  
the applicant/accused for grant of anticipatory bail.

Ld. Counsel for the applicant seeks adjournment.

At request, put up for consideration on the present  
application on 27.03.2026

**(SATVIR SINGH LAMBA)**  
**ASJ/SPECIAL JUDGE (NDPS),**  
**WEST DISTRICT, DELHI/20.03.2026**