

**Ex. 11/23**

**Sachin Chauhan Vs. Management of Ashok Hotel**

**19.08.2023**

Present: DH in person.

Ld. Counsel Sh. Ashish Uppal for the JD through video conferencing.

Let warrants of attachment of movable properties of JD be issued on filing PF.

To appear before Ld. ACJ on 18.09.2023 and for report before this court now on 20.10.2023.

**(Gaurav Rao)**  
**Additional District Judge-03**  
**Patiala House Courts, New Delhi**  
**19.08.2023**