

**A.B.P. No. 2354 / 2025**  
(Arising out of Sarmera P.S. Case No. 21/2025)

**Piyush Kumar****V/s.****State of Bihar**

Sl. No.	Date of order or Proceeding	Order with the signature of the Court	Office action taken with date
	<b>15.04.2026</b>	<p>The anticipatory bail petition dated 20.12.2025 received to this Court on 16.01.2026 filed on behalf of the petitioner Piyush Kumar who is apprehending his arrest in connection with Sarmera P.S. Case No. 21/2025 registered u/s 96 of the B.N.S., has been placed before me for order after hearing, a copy of it has already been supplied to the learned Addl.P.P.</p> <p>Heard the learned counsel Sri Saurabh Mishra for the petitioner as well as the learned Addl.P.P. Sri Amir Singh on behalf of the State.</p> <p>The prosecution story as per the written report of the informant Mamta Devi, in brief, is that after having dinner in the night of 23.01.2025, the informant was sleeping in her home along with her children. On 24.01.2025 at about 03:00 AM when she woke up, she saw that her daughter Rajnandani Kumar was missing from the house. After that, she searched for her but she could not be traced. In the meantime, the informant came to know that the accused Piyush Kumar has taken away her daughter with mal-intention by giving her temptation. When she went to the house of accused, the uncle of the accused Piyush Kumar, namely, Dharmendra Paswan threatened her.</p> <p>The learned counsel for the petitioner has submitted that the petitioner is innocent and has committed no offence rather he has falsely been dragged and implicated in the present case. The present case is not a case of enticing away rather it is a case of elopment of the victim girl namely Rajnandani Kumari. Section 96 of the B.N.S. will have no application against the petitioner. There is no medical examination of the victim girl. The age of the victim was assessed as 18 years. The statement of Rajnandani Kumari was recorded U/s. 183 B.N.S.S. in which she stated that she voluntarily left her house and married with Piyush Kumar in a temple and since then she has been living in her matrimonial home. The petitioner is a student and also aged about 18 years. The petitioner has got no any criminal antecedent. On these facts, he prayed that the petitioner be granted anticipatory bail.</p> <p>The learned Addl.P.P. opposed the prayer for anticipatory bail.</p> <p>Having gone through the case record, it appears that this case has been registered U/s 96 of the B.N.S. on 24.01.2025 and the allegation against the petitioner is that he took away the daughter of the informant with mal-intention by giving her temptation. It also transpires from the record that the victim has been recovered and her statement has been recorded in which she has told her age as 18 years and the learned magistrate has also assessed her age as 18 years and the victim has said in her statement that she left her house with her own will. Also, para-33 of the case diary reflects that the victim refused for her medical examination.</p>	

**COURT OF ADDITIONAL SESSIONS JUDGE II<sup>nd</sup>, NALANDA AT BIHAR SHARIF**

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	<p><b><u>Contd.</u></b> <b>15.04.2026</b></p>	<p>Thus, considering the aforesaid facts and circumstances of the case, petitioner <b>Piyush Kumar</b> is directed to be admitted on anticipatory bail on furnishing his bail bonds of Rs. 10,000/- with two sureties of like amount each to the satisfaction of the learned trial Court within four weeks of this order subject to the conditions as laid down under Section 482 B.N.S.S..</p> <p align="right">Dictated &amp; corrected Sd/- <b>(Khyati Singh)</b> Addl. Sessions Judge 2<sup>nd</sup> Nalanda at Bihar Sharif</p> <table border="1" data-bbox="448 808 971 1010"> <tr> <td>Date of Judgment/Order</td> <td>15.04.2026</td> </tr> <tr> <td>Date of Reserving Judgment/Order</td> <td>-</td> </tr> <tr> <td>Date of Uploading</td> <td>20.04.2026</td> </tr> <tr> <td>Uploaded by</td> <td>kundan</td> </tr> </table>	Date of Judgment/Order	15.04.2026	Date of Reserving Judgment/Order	-	Date of Uploading	20.04.2026	Uploaded by	kundan	
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